

**RESOLUTION NO. 23-65**

**FACILITIES**

**VEHICLE TRANSFER**

**WHEREAS**, Idaho Code 31-807 and 31-808 vest the Board of County Commissioners with the power and authority to manage real mand personal property for the benefit of the County; and

**WHEREAS**, Bonner County Facilities is in possession of the following vehicle: 2006 Chevrolet Silverado Pickup VIN#1GCHK24U16E163354; and

**WHEREAS**, in accordance with the Idaho Code Title 31 Chapter 8, the Board of County Commissioners determining that it would be in the best interest of the citizens of Bonner County,

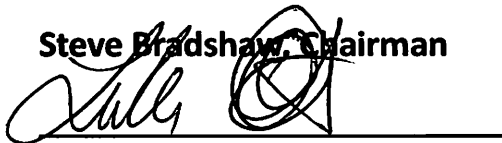
**NOW, THEREFORE, BE IT RESOLVED** that the following vehicle: 2006 Chevrolet Silverado Pickup VIN#1GCHK24U16E163354 be transferred to the Bonner County Sheriff's Office to be utilized by their maintenance department. After motion and unanimous decision of the Board of County Commissioners, said pickup will be transferred to the Bonner County Sheriff's Office.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 29<sup>th</sup> day of August 2023.

**BOARD OF BONNER COUNTY COMMISSIONERS**



**Steve Bradshaw, Chairman**

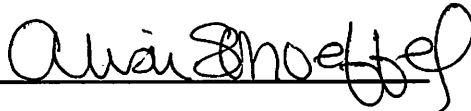


**Luke Omodt, Commissioner**



**Asia Williams, Commissioner**

**ATTEST: Micheal W. Rosedale**

By 

**Deputy Clerk**

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# BONNER COUNTY FACILITIES DEPARTMENT

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Phone (208) 255-5681 • Fax 844-965-9700 • [www.bonnercountyid.gov](http://www.bonnercountyid.gov)

August 29, 2023

Facilities  
Item #1

## Memorandum

To: Commissioners

From: Teddi Lupton, Director of Public Works

Re: Transfer of Facilities Pickup

Bonner County Facilities is requesting to transfer a 2006 Chevy Silverado Pickup VIN#1GCHK24U16E163354 to the Bonner County Sheriff's Office. This pickup is not needed in the Facilities Department and will be utilized by the maintenance staff at the Sheriff's office.

Auditor Review \_\_\_\_\_  
Legal Review \_\_\_\_\_ *Philson*

Distribution: Original to BOCC  
Email copy to Teddi Lupton

**A suggested motion would be:** Mr. Chairman, based on the information before us I move to approve the transfer of a 2006 Chevy Silverado Pickup VIN#1GCHK24U16E163354 from Facilities to the Sheriff's Office

Recommendation Acceptance:  yes  no

*Steve Bradshaw*  
Commissioner Steve Bradshaw, Chairman

Date: 8/29/23

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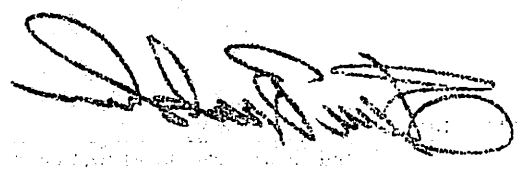
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\_\_\_\_\_ 11/15/97

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A large, stylized handwritten signature in black ink.

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